



Yellowstone County Extension Office
<http://www.co.yellowstone.mt.gov/extension/county4h/>
Courthouse Room 106
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DECEMBER 2008

4-H FOLKS IN FOCUS

Congratulations to all of the 4-Her's who participated in the NILE.

Thank you to the facilitators for County Awards. Special thanks to Norma Seder for helping organize the Award Discussion groups.

Congratulations to Mary Cardwell and Michelle Siewert, the drawing winners for the free 4-H license plates!

Happy Thanksgiving! We're thankful to all our volunteers! We couldn't do it without you.

Roni Baker
Yellowstone County 4-H/Youth Agent
ronibaker@montana.edu

ENROLLMENT FORMS DUE

All 4-H member and leader forms are due in the Extension Office on December 15, 2008. Unless you have turned in your enrollment form, this will be your last 4-H Newsletter. Forms must be signed by club organization leaders!

4-H ADDRESS INFORMATION

A reminder that my E-Mail address is:
ronibaker@montana.edu
The Extension Office fax number is 256-2825.
You can contact me by either of these methods. Our web

page is: www.co.yellowstone.mt.gov/extension/county4h/

Each month the 4-H Newsletter and most event registration forms are put on this site. ~ Roni

HAVE YOU RE-ENROLLED? THIS MIGHT BE YOUR LAST NEWSLETTER!

We want you back! If you have not turned in your enrollment forms to the office, you will be removed from our mailing lists. It's not too late, stop by and see us for enrollment forms or call us at 256-2828. Forms must be signed by club organizational leaders.

4-H CAMP COUNSELOR/CIT APPLICATIONS DUE JAN. 9th

If you are interested in becoming a Counselor or CIT, members must be 13 or older by the first day of Camp (June 8, 2009) to be a CIT (Counselor in Training). Members must be 14 or older by the first day of Camp (June 8, 2009) to be a Counselor.

The application is enclosed in this newsletter. The application must be postmarked by **Friday, January 9th, 2009**. If you are selected to be a Counselor or CIT, you must attend all remaining Camp planning meetings which are held in Yellowstone, Carbon or Stillwater counties each month. You must attend the training session that will be held in May. This year Camp will be held June 9 - 12, 2009 at Beartooth Christian Camp, 35 miles from Columbus.



MONTANA
STATE UNIVERSITY

EXTENSION

USED 4-H MATERIALS

If you have any 4-H project books that you will not be using and **THAT HAVE NOT BEEN WRITTEN IN, PLEASE** return them to the Extension Office. We can re-use them and keep our costs down. Thanks!

FRUIT SALE INFORMATION MEETING – JANUARY 5th, 2009

All 4-H Clubs are required to participate in the fruit sale. Each club needs to have at least one representative present at this meeting.

When: Monday, January 5th, 2009

Where: Room 105, Courthouse

Time: 5:30 p.m.

You will receive your club order forms, instructions and enjoy a delightful snack.

PROJECT LEADER WORKSHOP

All project and teen leaders are invited to attend a workshop entitled "What do I do as a project leader?" The workshop will be Monday, January 5th, from 6:30 to 8:30 p.m. in Room 105 of the Courthouse.

PEOPLE PARTNER GRANT

Applications for this grant are due at the State 4-H Office by February 1st, 2009. Money is available for groups that wish to do a project to improve the quality of life for children, youth and adults in Montana. I encourage you to apply.

CONGRESS PLANNING JANUARY 18-19, 2009

Congress Planning will be held in Bozeman and will address the issues of who will be guest speakers, what will this year's theme be and what workshops will be there. The purpose of Congress Planning weekend is to bring together those individuals who have a vested interest in the success of Montana 4-H Congress in order to develop events and activities that will provide all participants with a fun and educational state congress experience.

This opportunity is open to youth and adult members who have attended Montana 4-H Congress at least one year. To apply please request an application from the Extension Office.

FAIR JUDGES

Your input on names of people who are qualified to be judges in all areas of the Montana Fair is needed. Please bring the names and contact information for livestock judges to the Livestock Meeting on January 28th, 2009. Names and contact information for Department N judges, needs to be brought to the meeting on February 5th, 2009. These dates are set early so judges can be contacted early. Names of possible judges can be given to the Extension Office at any time, but we will discuss and recommend livestock judges at the January meeting. Your input in this matter is very important.

WESTERN REGIONAL LEADERS FORUM

The 2009 Western Regional Leaders Forum will be held in Denver, Colorado, February 25 – March 1, 2009. Information can be found on the conference website <http://colorado4h.org/wrlf09/> or obtained at the Extension Office. Early bird registration is due Dec. 1st.

2009 MONTANA REC LAB

When: March 20-22, 2009

Where: Forsyth, MT

Registration details will be available in January 2009. The event will be hosted by District 8 and held at the Forsyth elementary and middle schools.

Sign up to be a workshop presenter. Open to teen and adult presenters. Please complete the workshop proposal form and return your proposal by January 2, 2009 to: Custer County Extension, 1010 Main, Miles City, 59301.

The theme selected for this coming Rec Lab is: "Take the Green Challenge" (The green refers to both 4-H and the environment.) Event details and workshop proposal forms will be available online at www.montana4h.org Go to *Programs...Events...Montana 4-H Rec Lab*.

LOANS AVAILABLE

Junior Ag Loans are available from the Montana Department of Agriculture. For more information contact the Agriculture Finance Program Manager at 406-444-2402.

You may be eligible to apply for a Farm Service Agency Loan for your livestock market project. To see if you qualify, call Janet Smith at 406-727-7580, extension 108.

ANIMALS / ITEMS FOR SALE

We are not able to list for sale items in the 4-H newsletter but we do keep a "For Sale" file in the Extension Office. You are welcome to call or stop by the Extension Office to view or add items to the file. (jek5/6/95)

GET FIT

Too many parties are focused on food with piles of cupcakes, cookies, candy, chips and sugary drinks. While all foods can be part of a healthy eating style, remember to include these foods in moderation. Enjoy smaller portions of traditional treats. Include bright colors for party fun. Fruits and veggies come in all colors. Use fun shapes or create silly faces to make healthy sandwiches, fruits and vegetables.

If it's parties or just plain time for fun, try incorporating these for healthy physical activity: Old fashioned games like kick the can; Creative indoor activities like indoor Olympics; High energy games like Simon Says and freeze tag; Low tech equipment games like Frisbee, hoola hoops and noodle toys.

Whether preparing food for parties, or snacks to energize for play, remember to keep all working surfaces clean and equipment clean throughout preparation and serving.

GREYTAK CALENDARS ARE HERE

The 2009 Montana Ag Calendars featuring Don Greytak are available. Sale of this calendar generates funds for educational programs for Montana Youth in 4-H and for students studying agriculture at Montana Colleges and Universities.

Your club may sell these calendars for \$10.00 each. Your club will earn \$2.50 for each calendar sold. For more information, contact the Extension Office at 256-2828.

T-SHIRT QUILT CLASS

Do you have tons of wore out t-shirts lying around? Gayle will be teaching a class on "How to make a T-shirt quilt" starting in January 2009. If you are interested in taking the class, you need to pre register with Gayle Breeding by December 22nd at 252-4808. Classes will be held on Tuesdays in the Courthouse Room 105 and are scheduled as follows:

January 6th at 7:00 p.m.

January 27th at 6:00 p.m.

January 13th at 6:00 p.m.

February 3rd at 7:00 p.m.

AEROSPACE WORKSHOPS

Thank you to Mark Spenner, Mark Anderson and Jon Harris for helping with the Rocket Launch held on November 1st at MetraPark. It was awesome! The following youth attended Aerospace workshops this fall:

Tony Anderson
Brydan Anderson
Andrew Rath
Jacob Spenner
Blake Lanaghan



Austin Anderson
Jacob Idstrom
Emily Rath
Andrew Stene
Sydney McQuire

There will be a new Aerospace workshop series in the spring. Everyone is welcome! Please watch the newsletter for dates. ~Melody Harris

JUNIOR LEADERS

Please join us! The Jr. Leaders will meet December 11th at 6 p.m. in room 105 at the Yellowstone Co. Court House. We will discuss Project Day, There will also be team building activities and snacks! If you have questions call Norma Seder at 670-5190 or Lacey Lanaghan at 628-1075.

FAMILY FUN NIGHT AWARDS

Family Fun Night
Ticket Sale Winners

1st – Brooke Johnson – Shepherd Tumbleweeds 150

Tickets
Sold

2 nd	– Racquel Harrell – Kountry Kritters	70
2 nd	– Chris Nava – Worden Riverdale	70
3 rd	– Lacie Johnson – Shepherd Tumbleweeds	60
3 rd	– Justin St. John – Shepherd Tumbleweeds	60

Door Prizes

<u>Prize</u>	<u>Name</u>
1 st \$50.00	Stran Selman
2 nd \$30.00	Keith Dove
3 rd \$20.00	Tana Shane
4 th Gift from REA	Rachael Chritferson

Best Decorated & Best Run Booth

<u>Prize</u>	<u>Club/Booth</u>
1 st \$30	Laurel Roadrunners – Animal Throw
2 nd \$25	Boots n Britches – Hunting
3 rd \$20	Hesper Hustlers – Baseball Throw
4 th \$15	City Kids – Plinko
5 th \$10	Explorers – Kiddie Korral
6 th \$5	Kountry Kritters – Book Walk

4-H COUNTY AWARD WINNERS

Outstanding Leader Award - This award is given to leaders who have gone above and beyond what is expected of a leader.

Melody Harris
Adora Henderson

Outstanding Teen Leader Award

Austin Buzanowski
Autumn McSweyn

4-H Alumni Award

Travis Grice
Jennifer Laszloffy

Friend of 4-H Award

Montana Maid Ceramics
NRA

Ten Year Member Award

Garrett Bergum—Heights Trailblazers
Miranda Gabel—Worden Riverdale
Christine Holzwarth—Lockwood Soaring Phoenix
Jennifer Holzwarth—Lockwood Soaring Phoenix
Michelle Holzwarth—Lockwood Soaring Phoenix
Stephanie Horsman—Shepherd Pioneers
Kelsey Kincheloe—Huntley Eagles
Jazten Lokken—Lockwood Outlaws
Torin Martin—Town and Country
Mari Jo Schlepp—Lockwood Soaring Phoenix
Jamie Songer—Laurel Roadrunners

Ten Year Leader Award

Jody Anderson—Lockwood Humble B's
Juanita Bonner—Lockwood Humble B's
Melody Harris—Town and Country
Laurie Holzwarth—Lockwood Soaring Phoenix
Lacey Lanaghan—Laurel Roadrunners
Jo Lokken—Lockwood Outlaws
Chris Martin—Town and Country
Jeff Martin—Town and Country
Karen Postema—Laurel Roadrunners
Karl Schlepp—Lockwood Soaring Phoenix
Pennie Schlepp—Lockwood Soaring Phoenix
Sandra Schlosser—Boots & Britches
Joe Welch—Town and Country
Joy Welch—Town and Country
Becky Wolfe—Heights Trailblazers

Fifteen Year Leader Award

Shannon Brown—Huntley Eagles
Kathy Gehring—Lockwood Outlaws
Karla Larsen—City Kids

Secretary Awards

Jasmine Bracken—City Kids
Elery Erickson—Shepherd Tumbleweeds
Carrie Jones—Lockwood Soaring Phoenix
Madison Sharbono—Ruff Riders
Melanie Sherseth—Shepherd Pioneers
Jena Wagner—Hesper Hustlers

Friendship Award – This award is given to the club who receives the most votes from other clubs. The winning club has been helpful, supportive and has shown good sportsmanship during the whole 4-H year.

Hesper Hustlers

COUNTY AWARDS

P = Pin C = Certificate

Blue Creek Jumping Bucks

Deontae Gillispie	Achievement	P
Deonate Gillispie	Leather	P

City Kids

Allison Dubs	Beef	P
Allison Dubs	Home Environment	P
Andrew Rath	Dedication to 4-H	P
Andrew Rath	Veterinary	P
Emily Rath	Crocheting	P
Emily Rath	Dedication to 4-H	P

Hesper Hustlers

Kaden Amen	Livestock Judging	P
Marissa Amen	Vice President	P
Beau Bromenshenk	Beef	P
Beau Bromenshenk	Livestock Judging	P
Cortney Bromenshenk	Livestock Judging	P
Cortney Bromenshenk	Beef	P

Garrett Bromenshenk	Beef	C
Duncan Hauck	Poultry	C
Kiley Keene	Historian	P
Kiley Keene	Swine	P
Ross Keene	Swine	P
Hannah Kraft	Committee Member	P
Hannah Kraft	Beef	P
Jake Kraft	Livestock Judging	P
Jake Kraft	Beef	P
Kelsey Kraft	Committee Member	P
Kelsey Kraft	Beef	P
Seth Kraft	Swine	P
Ty McCormick	Microwave Cooking	P
Clayton Moore	Beef	P
Trey Nansel	Beef	P
Trey Nansel	Microwave Cooking	P
Ty Nansel	Livestock Judging	P
Ty Nansel	Beef	P
Kierney Ross	Beef	P
Olivia Slade	Pocket Pets	P
Craig Sowers	Leathercraft	P
Jena Wagner	Beef	P
Jena Wagner	Secretary	P
Jordyn Wagner	Beef	P
Jordyn Wagner	Livestock Judging	P
<u>Huntley Eagles</u>		
Shelby Dalke	Beef	P
Garrett Frieling	Community Service	P
Lauren Frieling	Enthusiasm	P
Keyen Gardner	Attitude	P
Sidne Gardner	Attitude	P
Katie Kuzo	Willingness	P
Nick Kuzo	Swine	P
Tara Welborn	Horse	P
<u>Kountry Kritters</u>		
Julian Gaub	Cat	P
Julian Gaub	Enthusiasm	P
Jasmine Harrell	Poultry	P
JasmineHarrell	Achievement	P
Racquel Harrell	Willingness	P
Racquel Harrell	Poultry	P
Autumn McSweyn	Teen Leadership	P
Justin St John	Attitude	P
Justin St John	Horse	C
<u>Laurel Roadrunners</u>		
Briana Baeten	Clothing & Textiles	P
Briana Baeten	Achievement	P
Justin Baeten	Growth in Confidence	P
Jasmine Drange	1st Year Member	P
Jasmine Drange	Clothing & Textiles	P
Spencer Drange	1st Year Member	P
Paige Ingram	Sheep	P

Carrie Krug	Teen Leadership	P
Carrie Krug	Sheep	P
Blake Lanaghan	Livestock	P
Chris Lanaghan	Junior Leadership	P
Jeannine Mazel	Poultry	P
Tate Rhoads	Horse	P
Jane Ryan	Attitude	P
Cody Thatcher	Record Book	P
<u>Lockwood Humble B's</u>		
Katherine Argento	Record Book	P
Katherine Argento	Sheep	P
Nicholas Argento	Sheep	P
Nicholas Argento	Record Book	P
Carson Huntington	1st year Achievement	P
Carson Huntington	Record Book	P
Dustin Huntington	Sheep	P
Dustin Huntington	Team Player	P
Ryan Huntington	Sheep	P
Ryan Huntington	President	P
<u>Lockwood Soaring Phoenix</u>		
Molly Adair	Dog	P
Molly Adair	Horse	P
Tyler Gomola	Foods	P
Tyler Gomola	Team Player	P
Carrie Jones	Cake Decorating	P
Katie Jones	Dog Obedience	C
Kristina Kilts	Photography	P
Makyla Reimers	Dog	C
Makyla Reimers	Embroidery	P
Darci Walker	Cake Decorating	P
Darci Walker	Hospitality	P
<u>Ruff Riders</u>		
Lauren Brunsvold	Helpfulness	P
Brandon Haack	Poultry	P
Brandon Haack	Swine	P
Kasie Haack	Leadership	P
Kasie Haack	President	P
Nicole Haack	Achievement	P
Nicole Haack	Clothing & Textiles	P
Katelan Jennings	Achievement	P
Bailey Kennedy	Cake Decorating	P
Bailey Kennedy	Record Book	P
Caleb Laszloffy	Self Determined	P
Josiah Laszloffy	Foods	P
Christin Manders	Cake Decorating	P
Christin Manders	Cooperation	P
Madison Sharbono	Secretary	P
Jacob Spenner	Treasurer	P
<u>Shepherd Pioneers</u>		
Sky Caufield	Horse	P
Keith Crable	Horse	P
Eddie Gabel	Rabbit	P

Steffanie Gabel	Cloverbud	P
Stephanie Horsman	Horse	P
Sara Hutzenbiler	Horse	P
JT Matthews	Cloverbud	P
<u>Shepherd Tumbleweeds</u>		
Lacie Johnson	Attitude	P
<u>Town n Country</u>		
Shane Tyler	Poultry	P
<u>Worden Riverdale</u>		
Austin Buzanowski	Sheep	P
Rachael Buzanowski	Sheep	P
Miranda Cain	Record Book	P
Miranda Cain	Sewing	P
Brianne Dandrea	Horse	P
Brianne Dandrea	Swine	P
Britan Dandrea	Horse	P
Britan Dandrea	Swine	P
Kaylee Davis	President	P
Kaylee Davis	All Around 4-Her	P
Hailey Farnsworth	Beef	C
Hailey Farnsworth	Ceramics	P
Elizabeth French	Sheep	P
Elizabeth French	Attitude	P
Paisley Gonzales	Attitude	P
Paisley Gonzales	Record Book	C
Sadie Gonzales	Attitude	P
Sadie Gonzales	Record Book	C
Whitney Grice	Swine	P
Whitney Grice	Role Model	P
Makayla Longmire	Record Book	P
Makayla Longmire	Horse	P
Sydney McQuire	Poultry	P
Sydney McQuire	Record Book	P
Jaden Paddock	Swine	P
Jaden Paddock	Career Track	P
Stormy Penn	Attitude	P
Stormy Penn	Record Book	P
Madison Rohrer	Cloverbud	P
Madison Rohrer	Record Book	P
Noah Savage	Swine	P
Kyle Schaff	Cloverbud	P
Logan Schaff	Horse	P
Logan Schaff	Sheep	P
Tyler Schaff	Cloverbud	P
Sheyenne Sherrodd	Determination	P
Spencer Siewert	Crop Science	P

COMMUNITY SERVICE

The following 4-H members have completed the new

Community Service project. Hours of service are listed. The registration form for the 2008-2009 community service project is included in this newsletter.

Kaylee Davis	53	Katelynn Frantz	6
Stephanie Horsman	50	Caleb Laszloffy	24
Josiah Laszloffy	57	Sarah Laszloffy	45
Hope Martin	51	Jacob Spenner	40.5
Justine St. John	37		

NEW 4-H FAMILY ORIENTATION

Anyone (new or past participant) is invited to come and learn some of the "foreign 4-H language" used in the program. We will visit about the overall 4-H program and answer questions. We will meet at 6:00 p.m. on Tuesday, Dec. 9th in Courthouse Room 105.

IRS UPDATE

We just received this notice concerning the e-filing of your 4-H club's tax information: Inadvertently, automated IRS systems are sending you overdue 900 filing and penalty notices to 4-H clubs. If you receive one of these notices, please contact the Extension Office for instructions.

4-H RECORDS

We are starting a new year. What a better time to get off to a great start with your 4-H records. 4-H is an educational program of Montana State University and the land grant system. As an educational program we provide "textbooks" (project manuals). You learn the important information about your project by completing the required number of activities in these project manuals.

Remember that your records are a requirement of your 4-H project. If you prefer to do your records on the computer go to www.montana4h.org/#resource:Forms. You will need to save the file in your windows explorer and then you can type your information into the record each time you have something to add. Record keeping is an integral part of the 4-H learning experiences. They must be kept up-to-date to successfully complete a project.

As you obtain your project materials remember that every 4-H member needs to have:

My 4-H Journal – This is where you keep track of club meeting attendance, committees, presentation, communications, awards and honors, activities, events and experiences.

Project Journal – One for each project you are enrolled in. If the project is an animal project, you will also need to complete the orange **Animal Journal**. In these journals you will need to record each thing you do and learn in that project.

HINT:

The best way to keep up-to-date records is to spend 10 minutes at each club & project meetings working on them together.

RECORD BOOK / FORM COMPLETION WORKSHOP

Learn how to fill out record books, what makes a gold seal record book, filling out enrollment forms and project order forms. Everyone is invited to attend this workshop on January 7th from 6:00 -7:00 p.m. at the Courthouse.

4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month I list several of those supporters in the newsletter. I would encourage you to tell them thank you and support them in return. If you would like to submit names for this article, please send them to Roni.

Walborn & Associates	MetraPark
Western Ranch Supply	US Bank
Majestic Homes, Inc.	Wells Fargo Bank
Albertsons	Pepsi
Rocky Mountain Bank	Walco
Town & Country Supply	Yellowstone Bank

DEPARTMENT N NEWS ...

DEPARTMENT N MEETING

There will be a Department N meeting on December 4th at 6:30 p.m. in Courthouse Room 105. Everyone is invited to attend.

IMPORTANT REMINDER ABOUT SHOOTING SPORTS

Youth **MUST** be 9 years old by October 1st, 2008 to enroll in 4-H Shooting Sports. Cloverbuds are not allowed to shoot. All rifles and pistols **MUST** have originally manufactured safeties intact.

CAKE KIDS

We will meet Tuesday, December 16th at 6:30 p.m. in Room 105 of the Courthouse. We will be doing Christmas Tree cakes. Bring a bowl of icing and any decorating tools and one bag of candy. We will do a mix and match. RSVP by Friday, Dec. 12th to the Extension Office @ 256-2828 or Carol @ 248-4069 (leave a message), so I know how many cakes to bring. Please let me know if you are in 3rd year as you will be doing two-layer cakes. 2nd year may bring a character cake instead—please let me know if you are bringing your own cake so I don't make a cake for you. See you there, Carol.

SHOWCASE

If you want to participate in the Showcase in May, you must be signed up in the Clothing & Textiles project. To be in Ready to Wear or Display, you must enroll in the Clothing & Textiles project or the PACT project.

SEWING & TEXTILES PROJECT GUIDELINES

Members sign up for one of the three levels in Clothing and Textiles. They can compete in either Sewing or Ready-to-Wear. Members should complete one skill level book before starting another. A minimum of seven activities need to be completed to consider the year complete. The books can be completed in as little time as one year, but may take up to three years to complete.

Garments will be entered in the sewing level (beginner, intermediate, advanced intermediate and advanced) based on the construction techniques used in making the garment. Members need to learn the basic skills before moving on. Be sure the garment made is not too difficult or too easy for the member.

Please review the construction technique skills by level.

Anyone enrolled in a Clothing and Textiles project can enter the Ready-to-Wear, Costume, Duct Tape or Display category.

Registration forms for the Clothing and Textiles Showcase will be mailed to each member in the Clothing and Textiles project in March. The Showcase will be held in April. If you have questions, visit with your project leader or call the County Agent at the Extension Office.

READY-TO-WEAR

Ready-to-Wear is a purchasing project in which members compare clothing at different stores to find the best buy for them. They learn to consider fabric, color, cost, clothing design, proportion and building a wardrobe. You can sign up for a Clothing and Textiles project or PACT. 4-H'ers interested in Ready-to-Wear will need to compare the cost, care, quality and fit of at least three articles of clothing. A comparison sheet you will need to take to the store will be mailed to each member in a Sewing and Textiles project in March with the Showcase registration forms.

QUILTING

Each year the Yellowstone County 4-H Clothing and Textiles Showcase includes a quilt show. Quilt entries will be accepted from any 4-Her or family member of a 4-Her. Quilts must be made by the person entering the show. They do not have to be a 4-H project or have been shown at the fair. The quilt can be made this year or any past year, but each quilt can only be entered in the Showcase one time. Quilts will be judged in their appropriate categories before the Clothing and Textiles Showcase and hung for display during the Showcase.

DISPLAY

The central focus should be an item sewn by the 4-H member and it will not be worn in the revue. It will be "on display." You will be interviewed by a judge. As you are thinking of your display, imagine a window in the store. Don't limit your imagination! What kind of display would you see in a camping store, a fishing store, at a costume shop, at an antique store or in a toy or doll store. Build the surroundings for your sewn item. If you are

Beginning Construction Techniques

- | | | |
|--|---|---|
| <input type="checkbox"/> Elastic or draw string waistbands | <input type="checkbox"/> Seam Finishing (edge, pink, zigzag) | <input type="checkbox"/> Grading, clipping, notching |
| <input type="checkbox"/> Hems and other hand sewing skills | <input type="checkbox"/> Interfacing | <input type="checkbox"/> Patch and in-seam pockets |
| <input type="checkbox"/> Handling trims (trims may include | <input type="checkbox"/> Casings | <input type="checkbox"/> Velcro closures |
| pre-gathered lace, bias trims, or other | <input type="checkbox"/> Simple top stitching | <input type="checkbox"/> Understitching |
| flat trims. Ribbed knit trims are excluded) | <input type="checkbox"/> Sewing on hooks, eyes, snaps and buttons | |
| <input type="checkbox"/> Stay stitching | <input type="checkbox"/> Top stitching | <input type="checkbox"/> Decorative machine stitching |

Garments in this level should not have gathers, buttonholes or set-on waistbands. Basic trims may be used. Do not use plaids, stripes, or fabrics requiring matching in beginning sewing. Fabrics with one-way designs should be cut in the same direction.

Intermediate Construction Techniques

- | | | |
|--|---|---|
| <input type="checkbox"/> Darts | <input type="checkbox"/> Waistband application | <input type="checkbox"/> Interfacing |
| <input type="checkbox"/> Stitch-in-the-ditch | <input type="checkbox"/> Seam finishes (overcast) | <input type="checkbox"/> Machine buttonholes |
| <input type="checkbox"/> Hems | <input type="checkbox"/> Gathering | <input type="checkbox"/> Simple flat yokes (excluding 2-tone western) |
| <input type="checkbox"/> Centered and lapped zipper, invisible | <input type="checkbox"/> Simple collars, avoid notched and lapel collars | |
| <input type="checkbox"/> Trims (include trims to be gathered, | <input type="checkbox"/> Exposed zipper application (pockets, etc.) | |
| bias trims, rib knit trims, and other trims) | <input type="checkbox"/> Simple soft pleats (excluding single or multiple panels of pleats) | |

Advanced Intermediate Construction Techniques

- | | | |
|---|--|---|
| <input type="checkbox"/> Yokes | <input type="checkbox"/> Collar | <input type="checkbox"/> Seam finishing including flat-fell binding |
| <input type="checkbox"/> Pattern alteration | <input type="checkbox"/> Cuff application | <input type="checkbox"/> Western styling |
| <input type="checkbox"/> Linings | <input type="checkbox"/> Fly | <input type="checkbox"/> Use of knits or woven fabrics, boning (retro) |
| <input type="checkbox"/> Advanced Top stitching | <input type="checkbox"/> Bias detailing | <input type="checkbox"/> Pleats |
| <input type="checkbox"/> New closures (gripper snaps) | <input type="checkbox"/> Plaids, stripes, checks, or any | <input type="checkbox"/> Set-in sleeves (exclude sleeves made as straight |
| <input type="checkbox"/> Boning (retro) | fabric requiring matching | seam around shoulder & up side) |

Advanced Construction Techniques

- | | | |
|--|---|--|
| <input type="checkbox"/> Lingerie construction (slips, camisole) | <input type="checkbox"/> Tailoring-hand pad stitching | <input type="checkbox"/> French seam |
| <input type="checkbox"/> Tailoring-pressing techniques | <input type="checkbox"/> French whipped seams | <input type="checkbox"/> Leather or suede techniques |
| <input type="checkbox"/> Slot seam | <input type="checkbox"/> General tailoring skills | <input type="checkbox"/> Corded seam |
| <input type="checkbox"/> French or chain tacks | <input type="checkbox"/> Bound buttonhole | <input type="checkbox"/> Applied backing or lining |
| <input type="checkbox"/> Specialty fabric construction (woven sheers, wool, lacy fabric, pile, satin, metallic, brocade, leather, suede, etc.) | | |

sewing a sleeping bag - bring a tent and some rocks and build a fire pit. Use your imagination!

COSTUME

Enter your Halloween costume in this category. Many 4-H members make their Halloween costumes and this is your chance to show them off. "Peoples' Choice" and other awards will be given. Members will wear their costume in the Public Review for everyone to see.

DUCT TAPE FASHION

From the ridiculous to the sublime, duct tape has been used by enterprising duct tape enthusiasts worldwide to create some wonderful fashions. This is your chance to fashion your own duct tape creation. Go big with a ball gown or sport jacket or small with a purse, wallet or backpack.

Members will wear their costume in the Public Review for everyone to see. "Peoples Choice" and other awards will be given.

LIVESTOCK NEWS ...

LIVESTOCK MEETING

The Livestock Committee meeting will be held immediately following the Sale Committee meeting (which begins at 6:30 p.m.) on January 28th. The meeting will start prior to 7:30 p.m. if the Sale Committee is done. No Small Animal Committee, Sale Committee or Livestock Committee meetings will be held in December.

CAT PROJECT MEETING

We will have our Cat Holiday Party and gift exchange, Saturday, December 13th, at 9:00 a.m. in the Expo Center- Small Bay at MetraPark. NOTE: This month's meeting is a change in location! Please bring a wrapped \$2 cat gift to exchange. We will be planning for the January show. Bring your cats.

ANIMAL QUALITY ASSURANCE TRAINING SCHEDULE

Anyone planning on exhibiting animals at the MontanaFair must have attended an Animal Quality Assurance Workshop within the last two years. Certification is good for two years. Members who took the class in 2007 need to take the class in 2009. If a member took the class in 2008 they do not need to take the class until 2010. If you have a child who was certified in 2007 and another one who was certified in 2008, it is recommended that you bring both children this year so they get on the same schedule. This will make it easier for your family in the future.

A parent or guardian MUST attend the training with the 4-H member. Adults will be asked to be involved in the group discussions and sign the Commitment to Excellence form with their child.

There will be hands on, group activities again. Please plan on arriving on time and staying for the complete 1 ½ hours. If you are not in attendance for the complete training you may be asked to attend another session. Plan on attending a session early in the year so conflicts do not occur in your family schedule. More classes will **NOT** be added after the June 6th class.

February 7 - Saturday - 10:00 - 11:30 a.m. -

PAYS - Beef Tagging

March 5 - Thursday - 6:30 - 8:00 p.m.

Yellowstone County Courthouse, Room 105

April 28 - Tuesday - 6:00 - 7:30 p.m.

Yellowstone County Courthouse, Room 105

June 6 - Saturday - 9:30 - 10:30 a.m.

PAYS - Swine/Sheep Tagging

SADDLE UP FOR 4-H

The following 4-H members turned in results for the 2008 Saddle Up for 4-H program.

Courtney Bruce	Rode 147.85 hours
Stephanie Horsman	Rode 65.75 hours
Makayla Longmire	Rode 78 hours
Stevie Martin	Rode 43.5 hours
Justin St. John	Rode 38 hours
Devan Welborn	Rode 151 hours

CLUB CORNER

The following clubs turned in club minutes this month.

Boots n Britches – We made plans for our banquet and Family Fun Night booth.

City Kids – Our club went to the corn maze and planned a library tour. Family Fun Night was discussed.

City Slickers – We discussed the postal shoots and got ready for Family Fun Night.

Explorers – We will be wrapping gifts at Ace Hardware as a fundraiser. Enrollment forms were turned in.

Heights Trailblazers – We are selling wreaths and planned our December potluck meeting.

Hesper Hustlers – Year pins were distributed and the citizenship trips were discussed. We plan on giving to Flakesgiving.

Laurel Roadrunners – We sold 270 wreaths this year. The club voted to get new t-shirts. We will clean up leaves and branches at the Laurel Rifle Club.

Lockwood Humble Bs – We voted on the by laws and planned Family Fun Night as well as our December potluck.

Lockwood Soaring Phoenix – Plans were made for Festival of Trees and our December awards program.

Ruff Riders – We will be having a picture contest in the club for the scrapbook. End of year awards were given out.

Shepherd Pioneers – We had an education program on making a motion and then practiced making motions. We will have a pizza party in December.

Shepherd Tumbleweeds – We had a parliamentary procedure workshop. Many programs and events were discussed.

Town and Country – After receiving our project books we voted on by law changes. The club will get new t-shirts.

Worden Riverdale – New officers were elected. We went to the corn maze as a club. It was fun and muddy.

Yellowstone Mavericks – We talked about Festival of Trees decorations. We will be having a potluck in December for our Christmas Chinese gift exchange party.

END OF THE YEAR DONATION

Both the Yellowstone and Montana 4-H Foundations support 4-H educational learning experiences. Tax deductible contributions help support today's young people. Below are forms and addresses to help you - or your 4-H Club - make that contribution.

YELLOWSTONE COUNTY 4-H FOUNDATION

Enclosed is a contribution of \$ _____

Name _____

Address _____ Zip _____

(Optional) In memory of _____

(Optional) Please send acknowledgment to:

Name _____

Address _____ Zip _____

From (Donor's name) _____

Send checks to:

Yellowstone County 4-H Foundation

P.O. Box 35021

Billings, MT 59107

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MONTANA 4-H FOUNDATION

I want to support today's young people by making a tax deductible contribution to the Montana 4-H Foundation. I've enclosed a check for the following amount:

\$10 _____ \$25 _____ \$50 _____ \$75 _____

\$100 _____ \$150 _____ \$200 _____ \$300 _____

Other amount \$ _____

I pledge \$ _____ this year. Please send a monthly bill to:

Name _____

Address _____ Zip _____

Send checks to:

Montana 4-H Foundation

PO Box 173580, Taylor Hall, MSU

Bozeman, MT 59717-3580